

UTSD 548...  
PAR/HCL  
AUSTIN



UNITED STATES DEPARTMENT OF COMMERCE  
Patent and Trademark Office

ASSISTANT SECRETARY AND COMMISSIONER  
OF PATENTS AND TRADEMARKS  
Washington, D.C. 20231

SEPTEMBER 22, 1998

ARNOLD, WHITE & DURKEE  
STEVEN L. HIGHLANDER  
P.O. BOX 4433  
HOUSTON, TX 77210

PTAS REC'D A.W.D.

SEP 28 1998

DOCKET DESK



\*100765147A\*



UNITED STATES PATENT AND TRADEMARK OFFICE  
NOTICE OF RECORDATION OF ASSIGNMENT DOCUMENT

THE ENCLOSED DOCUMENT HAS BEEN RECORDED BY THE ASSIGNMENT DIVISION OF THE U.S. PATENT AND TRADEMARK OFFICE. A COMPLETE MICROFILM COPY IS AVAILABLE AT THE ASSIGNMENT SEARCH ROOM ON THE REEL AND FRAME NUMBER REFERENCED BELOW.

PLEASE REVIEW ALL INFORMATION CONTAINED ON THIS NOTICE. THE INFORMATION CONTAINED ON THIS RECORDATION NOTICE REFLECTS THE DATA PRESENT IN THE PATENT AND TRADEMARK ASSIGNMENT SYSTEM. IF YOU SHOULD FIND ANY ERRORS OR HAVE QUESTIONS CONCERNING THIS NOTICE, YOU MAY CONTACT THE EMPLOYEE WHOSE NAME APPEARS ON THIS NOTICE AT 703-308-9723. PLEASE SEND REQUEST FOR CORRECTION TO: U.S. PATENT AND TRADEMARK OFFICE, ASSIGNMENT DIVISION, BOX ASSIGNMENTS, CG-4, 1213 JEFFERSON DAVIS HWY, SUITE 320, WASHINGTON, D.C. 20231.

RECORDATION DATE: 07/01/1998

REEL/FRAME: 9302/0173  
NUMBER OF PAGES: 5

BRIEF: ASSIGNMENT OF ASSIGNOR'S INTEREST (SEE DOCUMENT FOR DETAILS).

ASSIGNOR:  
OLSON, ERIC N.

DOC DATE: 06/11/1998

ASSIGNOR:  
MOLKENTIN, JEFFREY D.

DOC DATE: 05/18/1998

ASSIGNEE:  
BOARD OF REGENTS, THE UNIVERSITY  
OF TEXAS SYSTEM  
201 WEST 7TH ST.  
AUSTIN, TEXAS 78701

SERIAL NUMBER: 09061417  
PATENT NUMBER:

FILING DATE: 04/16/1998  
ISSUE DATE:

CHECKED BY:	
1ST CHECK	<i>[Signature]</i>
2ND CHECK	<i>[Signature]</i>

TARA WASHINGTON, EXAMINER  
ASSIGNMENT DIVISION  
OFFICE OF PUBLIC RECORDS

07-15-1998



100765147

FORM PTO-1595  
(Rev. 6-93)

7-1-98

ET

U.S. Department of Commerce

OMB No. 0651-0011 (exp. 4/94)

## PATENTS ONLY

Patent and Trademark Office

To the Honorable Commissioner of Patents and Trademarks: Please record the attached original document or copy thereof

## 1. Name of conveying party(ies):

Eric N. Olson and Jeffrey D. Molkentin

Additional name(s) of conveying party(ies) attached? ☐ Yes ☒ No

## 3. Nature of conveyance:

- ☒ Assignment  
☐ Security Agreement  
☐ Other

- ☐ Merger  
☐ Change of Name

Execution Date: 6-11-98 and 5-18-98

## 2. Name and address of receiving party(ies):

Name: Board of Regents, The University of Texas System

Internal Address:

Street Address: 201 West 7th St.

City: Austin State: TX Zip: 78701

Additional name(s) & address(es) attached? ☐ Yes ☒ No

## 4. Application number(s) or registration number(s):

If this document is being filed together with a new application, the execution date of the application is:

A. Patent Application No.(s):

09/061,417

B. Patent No.(s):

Additional numbers attached? ☐ Yes ☒ No

## 5. Name and address of party to whom correspondence concerning document should be mailed:

Name: Steven L. Highlander  
 Arnold, White & Durkee  
 P.O. Box 4433

City: Houston State: Texas Zip: 77210

6. Total number of applications and patents involved: 17. Total fee (37 C.F.R. 3.41) \$ 40.00 E

- ☒ Enclosed  
☒ Authorized to be charged to deposit account  
 if check insufficient or inadvertently omitted

8. Deposit account number: 01-2508/UTSD:548/HYL  
(Attach duplicate copy of this page if paying by deposit account)

DO NOT USE THIS SPACE

## 9. Statement and signature.

To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.

Steven L. Highlander

Name of Person Signing, Reg. No. 37,642

Signature

7 1 98

Date

Total number of pages including cover sheet, attachments and documents: 5

Mail documents to be recorded with required cover sheet information to:

U.S. Patent and Trademark Office, Office of Public Records,  
 Crystal Gateway 4, Room 335, Washington, D.C. 20231

07/14/1998, DNGUYEN 00000166 09061417

01 FC:581

40.00 OP

CERTIFICATE OF MAILING  
37 C.F.R. 1.8

I hereby certify that this correspondence is being deposited with the U.S. Postal Service as First Class Mail in an envelope addressed to: U.S. Patent and Trademark Office, Office of Public Records, Crystal Gateway 4, Room 335, Washington, D.C. 20231 on the date below:

July 1, 1998  
 Date

Steven L. Highlander

ASSIGNMENT

FOR GOOD AND VALUABLE CONSIDERATION, the receipt, sufficiency and adequacy of which are hereby acknowledged, the undersigned, do hereby:

SELL, ASSIGN AND TRANSFER to Board of Regents, The University of Texas System (the "Assignee"), having a place of business at 201 West 7th Street, Austin, Texas 78701, the entire right, title and interest for the United States and all foreign countries in and to any and all improvements which are disclosed in the application for United States Letters Patent, Serial No. 09/061,417 which has been filed on April 16, 1998 and is entitled "METHODS AND COMPOSITIONS FOR THERAPEUTIC INTERVENTION IN CARDIAC HYPERTROPHY", such application and all divisional, continuing, substitute, renewal, reissue and all other applications for patent which have been or shall be filed in the United States and all foreign countries on any of such improvements; all original and reissued patents which have been or shall be issued in the United States and all foreign countries on such improvements; and specifically including the right to file foreign applications under the provisions of any convention or treaty and claim priority based on such application in the United States;

AUTHORIZE AND REQUEST the issuing authority to issue any and all United States and foreign patents granted on such improvements to the Assignee;

WARRANT AND COVENANT that no assignment, grant, mortgage, license or other agreement affecting the rights and property herein conveyed has been or will be made to others by the undersigned, and that the full right to convey the same as herein expressed is possessed by the undersigned;

COVENANT, when requested and at the expense of the Assignee, to carry out in good faith the intent and purpose of this assignment, the undersigned will execute all divisional, continuing, substitute, renewal, reissue, and all other patent applications on any and all such improvements; execute all rightful oaths, declarations, assignments, powers of attorney and other papers; communicate to the Assignee all facts known to the undersigned relating to such improvements and the history thereof; and generally do everything possible which the Assignee shall consider desirable for vesting title to such improvements in the Assignee, and for securing, maintaining and enforcing proper patent protection for such improvements;

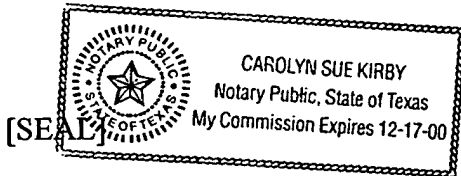
TO BE BINDING on the heirs, assigns, representatives and successors of the undersigned and extend to the successors, assigns and nominees of the Assignee.

Signature: *Eric N. Olson*  
Name: Eric N. Olson

Date: 6/11/98

STATE OF TEXAS                    )  
  ) ss.  
COUNTY OF \_\_\_\_\_ )

BEFORE ME, the undersigned authority, on this 11<sup>th</sup> day of June, 1998, personally appeared Eric N. Olson, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same of his own free will for the purposes and consideration therein expressed.



*Carolyn Sue Kirby*  
Notary or Consular Officer

ARNOLD, WHITE & DURKEE

P. O. Box 4433  
Houston, Texas 77210

2001 Jefferson Davis Hwy., Ste. 401  
Arlington, Virginia 22202

ASSIGNMENT

FOR GOOD AND VALUABLE CONSIDERATION, the receipt, sufficiency and adequacy of which are hereby acknowledged, the undersigned, does hereby:

SELL, ASSIGN AND TRANSFER to Board of Regents, The University of Texas System (the "Assignee"), having a place of business at 201 West 7th Street, Austin, Texas 78701, the entire right, title and interest for the United States and all foreign countries in and to any and all improvements which are disclosed in the application for United States Letters Patent, Serial No. 09/061,417 which has been filed on April 16, 1998 and is entitled "METHODS AND COMPOSITIONS FOR THERAPEUTIC INTERVENTION IN CARDIAC HYPERTROPHY", such application and all divisional, continuing, substitute, renewal, reissue and all other applications for patent which have been or shall be filed in the United States and all foreign countries on any of such improvements; all original and reissued patents which have been or shall be issued in the United States and all foreign countries on such improvements; and specifically including the right to file foreign applications under the provisions of any convention or treaty and claim priority based on such application in the United States;

AUTHORIZE AND REQUEST the issuing authority to issue any and all United States and foreign patents granted on such improvements to the Assignee;

WARRANT AND COVENANT that no assignment, grant, mortgage, license or other agreement affecting the rights and property herein conveyed has been or will be made to others by the undersigned, and that the full right to convey the same as herein expressed is possessed by the undersigned;

COVENANT, when requested and at the expense of the Assignee, to carry out in good faith the intent and purpose of this assignment, the undersigned will execute all divisional, continuing, substitute, renewal, reissue, and all other patent applications on any and all such improvements; execute all rightful oaths, declarations, assignments, powers of attorney and other papers; communicate to the Assignee all facts known to the undersigned relating to such improvements and the history thereof; and generally do everything possible which the Assignee shall consider desirable for vesting title to such improvements in the Assignee, and for securing, maintaining and enforcing proper patent protection for such improvements;

Signature:   
Name: Jeffrey D. Molken

STATE OF OHIO )  
 ) ss.  
COUNTY OF HAMILTON )

\_\_\_\_\_  
Notary or Consular Officer

**PETER C. KOCH**  
Notary Public, State of Ohio  
My Commission Expires Feb. 1, 2000

**A: 156422(3CP2011.DOC)**

## Correspondence Address

Custom r Number

Change Reason \*

## Directly Supplied

Name \*

STEVEN L. HIGHLANDER

FULBRIGHT AND JAWORSKI

Save

Street \*

P O BOX 4433

600 CONGRESS AVE, SUITE 78701

Refresh

City \*

AUSTIN,

Clear

State/Province

TX

...

Postal

78701

Country \*

US

...

## Other Contact Information:

Phone No. / Ext.

5124183000

Fax No.

E-Mail

Print

Cancel

Last Modification

LHUMES

08/01/2000

ent Man..

Content In..

PALM32 Interf...

PreExam...

PMG100C...

PMG130C...

PMG132C Re...

PMG150C...